

Property Information (APN: 029-52-014)**Situs Address (es) :** 1220 COUNTRY CLUB DR MILPITAS 95035-3451**Mailing Address:** 1220 COUNTRY CLUB DR MILPITAS CA 95035-3451**Current Information Assessed Value**

| PROPERTY INFORMATION | | | |
|----------------------|------------|-------------------|------|
| Document No: | 25387359 | Document Type: | DEED |
| Transfer Date: | 10/17/2022 | Tax Default Date: | N/A |

| TAX RATE AREA INFORMATION 012-018 | |
|-----------------------------------|--|
| City: | Milpitas |
| Unified School: | Milpitas |
| Comm. College: | San Jose |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) |
| County Service: | Area No. 01 (library Services), Benefit Assessment |
| County Service: | Area No. 01 (library Services) |
| County Water: | Santa Clara Valley |
| County Water: | Santa Clara Valley-zone E-1 |
| Water-misc.: | Santa Clara County Importation |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | |
|--|-------------|--------------------|-----|------------|---------|--------------------|
| Real Property | | Business | | Exemptions | | Net Assessed Value |
| Land: | \$618,918 | Fixtures: | \$0 | Homeowner: | \$7,000 | |
| Improvements: | \$1,280,816 | Structure: | \$0 | Other: | \$0 | |
| | | Personal Property: | \$0 | | | |
| Total: | \$1,899,734 | Total: | \$0 | Total: | \$7,000 | \$1,892,734 |

DISCLAIMER: This service has been provided to allow easy access and a visual display of County information. A reasonable effort has been made to ensure the accuracy of the data provided; nevertheless, some information may be out of date or may not be accurate. The County of Santa Clara assumes no responsibility arising from use of this information. ASSOCIATED DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND, either expressed or implied, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose. Do not make any business decisions based on this data before validating the data. [Revenue and Taxation Code Section 408.3(c)]

2023 Assessed Value

| PROPERTY INFORMATION | | | |
|----------------------|------------|-------------------|------|
| Document No: | 25387359 | Document Type: | DEED |
| Transfer Date: | 10/17/2022 | Tax Default Date: | N/A |

| TAX RATE AREA INFORMATION 012-018 | |
|-----------------------------------|--|
| City: | Milpitas |
| Unified School: | Milpitas |
| Comm. College: | San Jose |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) |
| County Service: | Area No. 01 (library Services), Benefit Assessment |
| County Service: | Area No. 01 (library Services) |
| County Water: | Santa Clara Valley |
| County Water: | Santa Clara Valley-zone E-1 |
| Water-misc.: | Santa Clara County Importation |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | |
|--|-------------|--------------------|-----|------------|---------|--------------------|
| Real Property | | Business | | Exemptions | | Net Assessed Value |
| Land: | \$618,918 | Fixtures: | \$0 | Homeowner: | \$7,000 | |
| Improvements: | \$1,280,816 | Structure: | \$0 | Other: | \$0 | |
| | | Personal Property: | \$0 | | | |
| Total: | \$1,899,734 | Total: | \$0 | Total: | \$7,000 | \$1,892,734 |

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2022 Assessed Value

| PROPERTY INFORMATION | | | |
|----------------------|------------|-------------------|-----------|
| Document No: | 23464136 | Document Type: | AFFIDAVIT |
| Transfer Date: | 11/11/2014 | Tax Default Date: | N/A |

| TAX RATE AREA INFORMATION 012-018 | |
|-----------------------------------|--|
| City: | Milpitas |
| Unified School: | Milpitas |
| Comm. College: | San Jose |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) |
| County Service: | Area No. 01 (library Services), Benefit Assessment |
| County Service: | Area No. 01 (library Services) |
| County Water: | Santa Clara Valley |
| County Water: | Santa Clara Valley-zone E-1 |
| Water-misc.: | Santa Clara County Importation |

| VALUE INFORMATION (Assessed Information as of 6/30/2022) | | | | | | |
|--|-------------|--------------------|-----|------------|---------|--------------------|
| Real Property | | Business | | Exemptions | | Net Assessed Value |
| Land: | \$606,783 | Fixtures: | \$0 | Homeowner: | \$7,000 | |
| Improvements: | \$1,255,702 | Structure: | \$0 | Other: | \$0 | |
| | | Personal Property: | \$0 | | | |
| Total: | \$1,862,485 | Total: | \$0 | Total: | \$7,000 | \$1,855,485 |

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2021 Assessed Value

| PROPERTY INFORMATION | | | |
|----------------------|------------|-------------------|-----------|
| Document No: | 23464136 | Document Type: | AFFIDAVIT |
| Transfer Date: | 11/11/2014 | Tax Default Date: | N/A |

| TAX RATE AREA INFORMATION 012-018 | |
|-----------------------------------|--|
| City: | Milpitas |
| Unified School: | Milpitas |
| Comm. College: | San Jose |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) |
| County Service: | Area No. 01 (library Services), Benefit Assessment |
| County Service: | Area No. 01 (library Services) |
| County Water: | Santa Clara Valley |
| County Water: | Santa Clara Valley-zone E-1 |
| Water-misc.: | Santa Clara County Importation |

| VALUE INFORMATION (Assessed Information as of 6/30/2021) | | | | | | |
|--|-------------|--------------------|-----|------------|---------|--------------------|
| Real Property | | Business | | Exemptions | | Net Assessed Value |
| Land: | \$594,886 | Fixtures: | \$0 | Homeowner: | \$7,000 | |
| Improvements: | \$1,231,081 | Structure: | \$0 | Other: | \$0 | |
| | | Personal Property: | \$0 | | | |
| Total: | \$1,825,967 | Total: | \$0 | Total: | \$7,000 | \$1,818,967 |

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