# Property Information (APN: 088-14-088)

Situs Address (es) : 324 LA CROSSE DR MILPITAS 95035-6025 Mailing Address: 324 LA CROSSE DR MILPITAS CA 95035-6025

#### **Current Information Assessed Value**

| PROPERTY INFORMATION                            |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Document No: 22483926 Document Type: GRANT DEED |  |  |  |  |  |  |
| Transfer Date: 12/30/2013 Tax Default Date: N/A |  |  |  |  |  |  |

| TAX RATE AREA INFORMATION 012-003 |  |  |  |  |
|-----------------------------------|--|--|--|--|
| City:                             | Milpitas   |  |  |  |
| Unified School:                   | Milpitas   |  |  |  |
| Comm. College:                    | San Jose   |  |  |  |
| Air Quality Mgmt.:                | Bay Area Jt(1,7,21,28,38,41,43,48,49)              |  |  |  |
| County Service:                   | Area No. 01 (library Services), Benefit Assessment |  |  |  |
| County Service:                   | Area No. 01 (library Services)                     |  |  |  |
| County Water:                     | Santa Clara Valley                                 |  |  |  |
| County Water:                     | Santa Clara Valley-zone E-1                        |  |  |  |
| County Water:                     | Santa Clara Valley-zone W-4                        |  |  |  |
| Water-misc.:                      | Santa Clara County Importation                     |  |  |  |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) |           |                       |               |            |                          |           |  |  |
|--|-----------|-----------------------|---------------|------------|--------------------------|-----------|--|--|
| Real Property Business                                   |           | iess                  | ss Exemptions |            | Net<br>Assessed<br>Value |           |  |  |
| Land:  | \$611,042 | Fixtures:             | \$0           | Homeowner: | \$7,000                  |           |  |  |
| Improvements:  | \$203,717 | Structure:            | \$0           | Other:     | \$0                      |           |  |  |
|  |           | Personal<br>Property: | \$0           |            |                          |           |  |  |
| Total:   | \$814,759 | Total:                | \$0           | Total:     | \$7,000                  | \$807,759 |  |  |

### 2023 Assessed Value

| PROPERTY INFORMATION |            |                   |            |  |  |  |
|----------------------|------------|-------------------|------------|--|--|--|
| Document No:         | 22483926   | Document Type:    | GRANT DEED |  |  |  |
| Transfer Date:       | 12/30/2013 | Tax Default Date: | N/A        |  |  |  |

| TAX RATE AREA INFORMATION 012-003 |  |  |  |  |
|-----------------------------------|--|--|--|--|
| City:                             | Milpitas   |  |  |  |
| Unified School:                   | Milpitas   |  |  |  |
| Comm. College:                    | San Jose   |  |  |  |
| Air Quality Mgmt.:                | Bay Area Jt(1,7,21,28,38,41,43,48,49)              |  |  |  |
| County Service:                   | Area No. 01 (library Services), Benefit Assessment |  |  |  |
| County Service:                   | Area No. 01 (library Services)                     |  |  |  |
| County Water:                     | Santa Clara Valley                                 |  |  |  |
| County Water:                     | Santa Clara Valley-zone E-1                        |  |  |  |
| County Water:                     | Santa Clara Valley-zone W-4                        |  |  |  |
| Water-misc.:                      | Santa Clara County Importation                     |  |  |  |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) |           |                       |     |                          |         |           |  |  |
|--|-----------|-----------------------|-----|--------------------------|---------|-----------|--|--|
| Real Property Business                                   |           | Exemptions            |     | Net<br>Assessed<br>Value |         |           |  |  |
| Land:  | \$611,042 | Fixtures:             | \$0 | Homeowner:               | \$7,000 |           |  |  |
| Improvements:  | \$203,717 | Structure:            | \$0 | Other:                   | \$0     |           |  |  |
|  |           | Personal<br>Property: | \$0 |                          |         |           |  |  |
| Total:   | \$814,759 | Total:                | \$0 | Total:                   | \$7,000 | \$807,759 |  |  |

### 2022 Assessed Value

| PROPERTY INFORMATION |            |                   |            |  |  |  |
|----------------------|------------|-------------------|------------|--|--|--|
| Document No:         | 22483926   | Document Type:    | GRANT DEED |  |  |  |
| Transfer Date:       | 12/30/2013 | Tax Default Date: | N/A        |  |  |  |

| TAX RATE AREA INFORMATION 012-003 |  |  |  |  |
|-----------------------------------|--|--|--|--|
| City:                             | Milpitas   |  |  |  |
| Unified School:                   | Milpitas   |  |  |  |
| Comm. College:                    | San Jose   |  |  |  |
| Air Quality Mgmt.:                | Bay Area Jt(1,7,21,28,38,41,43,48,49)              |  |  |  |
| County Service:                   | Area No. 01 (library Services), Benefit Assessment |  |  |  |
| County Service:                   | Area No. 01 (library Services)                     |  |  |  |
| County Water:                     | Santa Clara Valley                                 |  |  |  |
| County Water:                     | Santa Clara Valley-zone E-1                        |  |  |  |
| County Water:                     | Santa Clara Valley-zone W-4                        |  |  |  |
| Water-misc.:                      | Santa Clara County Importation                     |  |  |  |

| VALUE INFORMATION (Assessed Information as of 6/30/2022) |           |                       |     |                          |         |           |  |  |
|--|-----------|-----------------------|-----|--------------------------|---------|-----------|--|--|
| Real Property Business                                   |           | Exemptions            |     | Net<br>Assessed<br>Value |         |           |  |  |
| Land:  | \$599,061 | Fixtures:             | \$0 | Homeowner:               | \$7,000 |           |  |  |
| Improvements:  | \$199,723 | Structure:            | \$0 | Other:                   | \$0     |           |  |  |
|  |           | Personal<br>Property: | \$0 |                          |         |           |  |  |
| Total:   | \$798,784 | Total:                | \$0 | Total:                   | \$7,000 | \$791,784 |  |  |

## 2021 Assessed Value

| PROPERTY INFORMATION |            |                   |            |  |  |  |
|----------------------|------------|-------------------|------------|--|--|--|
| Document No:         | 22483926   | Document Type:    | GRANT DEED |  |  |  |
| Transfer Date:       | 12/30/2013 | Tax Default Date: | N/A        |  |  |  |

| TAX RATE AREA INFORMATION 012-003 |  |  |  |  |
|-----------------------------------|--|--|--|--|
| City:                             | Milpitas   |  |  |  |
| Unified School:                   | Milpitas   |  |  |  |
| Comm. College:                    | San Jose   |  |  |  |
| Air Quality Mgmt.:                | Bay Area Jt(1,7,21,28,38,41,43,48,49)              |  |  |  |
| County Service:                   | Area No. 01 (library Services), Benefit Assessment |  |  |  |
| County Service:                   | Area No. 01 (library Services)                     |  |  |  |
| County Water:                     | Santa Clara Valley                                 |  |  |  |
| County Water:                     | Santa Clara Valley-zone E-1                        |  |  |  |
| County Water:                     | Santa Clara Valley-zone W-4                        |  |  |  |
| Water-misc.:                      | Santa Clara County Importation                     |  |  |  |

| VALUE INFORMATION (Assessed Information as of 6/30/2021) |           |                       |                   |            |                          |           |  |  |
|--|-----------|-----------------------|-------------------|------------|--------------------------|-----------|--|--|
| Real Property Bu   |           | Busir                 | ness Exemptions A |            | Net<br>Assessed<br>Value |           |  |  |
| Land:  | \$587,315 | Fixtures:             | \$0               | Homeowner: | \$7,000                  |           |  |  |
| Improvements:  | \$195,807 | Structure:            | \$0               | Other:     | \$0                      |           |  |  |
|  |           | Personal<br>Property: | \$0               |            |                          |           |  |  |
| Total:   | \$783,122 | Total:                | \$0               | Total:     | \$7,000                  | \$776,122 |  |  |