Property Information (APN: 120-29-004)

Situs Address (es): 1020 BRYANT ST PALO ALTO 94301-2712

Mailing Address: 1020 BRYANT ST PALO ALTO CA 94301-2712

Current Information Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------------|--|--|--|
| Document No: | 23052526 | Document Type: | GRANT DEED | | | |
| Transfer Date: | 8/14/2015 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFORMATION 006-001 | | | |
|-----------------------------------|---------------------------------------|--|--|
| City: | Palo Alto | | |
| Unified School: | Palo Alto | | |
| Comm. College: | Foothill | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | |
| County Water: | Santa Clara Valley | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | |
| County Water: | Santa Clara Valley-zone W-4 | | |
| Water-misc.: | Santa Clara County Importation | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | | |
|--|-------------|-----------------------|-----|------------|---------|--------------------------|--|
| Real Property | | Business | | Exemptions | | Net Assessed Value | |
| Land: | \$5,300,000 | Fixtures: | \$0 | Homeowner: | \$7,000 | | |
| Improvements: | \$2,200,000 | Structure: | \$0 | Other: | \$0 | | |
| | | Personal Property: | \$0 | | | | |
| Total: | \$7,500,000 | Total: | \$0 | Total: | \$7,000 | \$7,493,000 | |

2023 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------------|--|--|--|
| Document No: | 23052526 | Document Type: | GRANT DEED | | | |
| Transfer Date: | 8/14/2015 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFORMATION 006-001 | | | | |
|-----------------------------------|---------------------------------------|--|--|--|
| City: | Palo Alto | | | |
| Unified School: | Palo Alto | | | |
| Comm. College: | Foothill | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | | |
| County Water: | Santa Clara Valley | | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | |
| Water-misc.: | Santa Clara County Importation | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | | | |
|--|-------------|-----------------------|-----|------------|---------|--------------------------|--|--|
| Real Property | | Business | | Exemptions | | Net Assessed Value | | |
| Land: | \$5,300,000 | Fixtures: | \$0 | Homeowner: | \$7,000 | | | |
| Improvements: | \$2,200,000 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$7,500,000 | Total: | \$0 | Total: | \$7,000 | \$7,493,000 | | |

2022 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------------|--|--|--|
| Document No: | 23052526 | Document Type: | GRANT DEED | | | |
| Transfer Date: | 8/14/2015 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFORMATION 006-001 | | | | |
|-----------------------------------|---------------------------------------|--|--|--|
| City: | Palo Alto | | | |
| Unified School: | Palo Alto | | | |
| Comm. College: | Foothill | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | | |
| County Water: | Santa Clara Valley | | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | |
| Water-misc.: | Santa Clara County Importation | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2022) | | | | | | | | |
|--|------------------------|-----------------------|------------|------------|--------------------------|-------------|--|--|
| Real Pro | Real Property Business | | Exemptions | | Net Assessed Value | | | |
| Land: | \$5,200,000 | Fixtures: | \$0 | Homeowner: | \$7,000 | | | |
| Improvements: | \$2,050,000 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$7,250,000 | Total: | \$0 | Total: | \$7,000 | \$7,243,000 | | |

2021 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------------|--|--|--|
| Document No: | 23052526 | Document Type: | GRANT DEED | | | |
| Transfer Date: | 8/14/2015 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFORMATION 006-001 | | | | |
|-----------------------------------|---------------------------------------|--|--|--|
| City: | Palo Alto | | | |
| Unified School: | Palo Alto | | | |
| Comm. College: | Foothill | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | | |
| County Water: | Santa Clara Valley | | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | |
| Water-misc.: | Santa Clara County Importation | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2021) | | | | | | | | |
|--|-------------|-----------------------|-----|--------------------------|---------|-------------|--|--|
| Real Property Business | | Exemptions | | Net Assessed Value | | | | |
| Land: | \$5,000,000 | Fixtures: | \$0 | Homeowner: | \$7,000 | | | |
| Improvements: | \$2,200,000 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$7,200,000 | Total: | \$0 | Total: | \$7,000 | \$7,193,000 | | |