Property Information (APN: 124-22-041)

Situs Address (es): 1519 MARIPOSA AV PALO ALTO 94306-1025

Mailing Address: 158 RINCONADA AV PALO ALTO CA 94301-3725

Current Information Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------------|--|--|--|
| Document No: | 23242143 | Document Type: | GRANT DEED | | | |
| Transfer Date: | 3/11/2016 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFORMATION 006-001 | | | | |
|-----------------------------------|---------------------------------------|--|--|--|
| City: | Palo Alto | | | |
| Unified School: | Palo Alto | | | |
| Comm. College: | Foothill | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | | |
| County Water: | Santa Clara Valley | | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | |
| Water-misc.: | Santa Clara County Importation | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | | | |
|--|-------------|-----------------------|------------|------------|--------------------------|-------------|--|--|
| Real Property Busine | | ness | Exemptions | | Net Assessed Value | | | |
| Land: | \$2,144,807 | Fixtures: | \$0 | Homeowner: | \$0 | | | |
| Improvements: | \$2,749,125 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$4,893,932 | Total: | \$0 | Total: | \$0 | \$4,893,932 | | |

2023 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------------|--|--|--|
| Document No: | 23242143 | Document Type: | GRANT DEED | | | |
| Transfer Date: | 3/11/2016 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFORMATION 006-001 | | | | |
|-----------------------------------|---------------------------------------|--|--|--|
| City: | Palo Alto | | | |
| Unified School: | Palo Alto | | | |
| Comm. College: | Foothill | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | | |
| County Water: | Santa Clara Valley | | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | |
| Water-misc.: | Santa Clara County Importation | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | | | |
|--|-------------|-----------------------|-----|------------|-----|--------------------------|--|--|
| Real Property | | Business | | Exemptions | | Net Assessed Value | | |
| Land: | \$2,144,807 | Fixtures: | \$0 | Homeowner: | \$0 | | | |
| Improvements: | \$2,749,125 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$4,893,932 | Total: | \$0 | Total: | \$0 | \$4,893,932 | | |

2022 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|--|----------|----------------|------------|--|--|--|
| Document No: | 23242143 | Document Type: | GRANT DEED | | | |
| Transfer Date: 3/11/2016 Tax Default Date: N/A | | | | | | |

| TAX RATE AREA INFORMATION 006-001 | | | | |
|-----------------------------------|---------------------------------------|--|--|--|
| City: | Palo Alto | | | |
| Unified School: | Palo Alto | | | |
| Comm. College: | Foothill | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | | |
| County Water: | Santa Clara Valley | | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | |
| Water-misc.: | Santa Clara County Importation | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2022) | | | | | | | | |
|--|-------------|-----------------------|-----|------------|-----|--------------------------|--|--|
| Real Property | | Business | | Exemptions | | Net Assessed Value | | |
| Land: | \$2,102,752 | Fixtures: | \$0 | Homeowner: | \$0 | | | |
| Improvements: | \$2,695,221 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$4,797,973 | Total: | \$0 | Total: | \$0 | \$4,797,973 | | |

2021 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------------|--|--|--|
| Document No: | 23242143 | Document Type: | GRANT DEED | | | |
| Transfer Date: | 3/11/2016 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFORMATION 006-001 | | | | |
|-----------------------------------|---------------------------------------|--|--|--|
| City: | Palo Alto | | | |
| Unified School: | Palo Alto | | | |
| Comm. College: | Foothill | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | |
| Open Space: | Mid-peninsula Regional Jt(41,43,44) | | | |
| County Water: | Santa Clara Valley | | | |
| County Water: | Santa Clara Valley-zone Nw-1 | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | |
| Water-misc.: | Santa Clara County Importation | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2021) | | | | | | | | |
|--|-------------|-----------------------|-----|------------|-----|--------------------------|--|--|
| Real Property | | Business | | Exemptions | | Net Assessed Value | | |
| Land: | \$2,061,522 | Fixtures: | \$0 | Homeowner: | \$0 | | | |
| Improvements: | \$2,642,374 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$4,703,896 | Total: | \$0 | Total: | \$0 | \$4,703,896 | | |