Property Information (APN: 599-01-034)

Situs Address (es): 374 RIDGE VISTA AV SAN JOSE 95127-1556

Mailing Address: 374 RIDGE VISTA AV SAN JOSE CA 95127-1556

Current Information Assessed Value

| PROPERTY INFORMATION | | | | | |
|----------------------|-----------|-------------------|------|--|--|
| Document No: | 23849286 | Document Type: | DEED | | |
| Transfer Date: | 1/16/2018 | Tax Default Date: | N/A | | |

| TAX RATE AREA INFOR | AX RATE AREA INFORMATION 054-002 | | | | |
|---------------------|--|--|--|--|--|
| Elem. School: | Alum Rock Union | | | | |
| High School: | East Side Union | | | | |
| Comm. College: | San Jose | | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | | |
| Fire Protection: | Central-zone No. 01 | | | | |
| Fire Protection: | Central | | | | |
| County Service: | Co Lighting | | | | |
| County Service: | Area No. 01 (library Services), Benefit Assessment | | | | |
| County Service: | Area No. 01 (library Services) | | | | |
| County Water: | Santa Clara Valley | | | | |
| County Water: | Santa Clara Valley-zone E-1 | | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | | |
| Water-misc.: | Santa Clara County Importation | | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | | | |
|--|-----------|-----------------------|------------|------------|---------|-----------|--|--|
| Real Property Business Exem | | Exemp | Exemptions | | | | | |
| Land: | \$765,550 | Fixtures: | \$0 | Homeowner: | \$7,000 | | | |
| Improvements: | \$120,299 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$885,849 | Total: | \$0 | Total: | \$7,000 | \$878,849 | | |

2023 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------|--|--|--|
| Document No: | 23849286 | Document Type: | DEED | | | |
| Transfer Date: | 1/16/2018 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFOR | TAX RATE AREA INFORMATION 054-002 | | | | |
|---------------------|--|--|--|--|--|
| Elem. School: | Alum Rock Union | | | | |
| High School: | East Side Union | | | | |
| Comm. College: | San Jose | | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | | |
| Fire Protection: | Central-zone No. 01 | | | | |
| Fire Protection: | Central | | | | |
| County Service: | Co Lighting | | | | |
| County Service: | Area No. 01 (library Services), Benefit Assessment | | | | |
| County Service: | Area No. 01 (library Services) | | | | |
| County Water: | Santa Clara Valley | | | | |
| County Water: | Santa Clara Valley-zone E-1 | | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | | |
| Water-misc.: | Santa Clara County Importation | | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2023) | | | | | | | | |
|--|-----------|-----------------------|-----|------------|---------|--------------------------|--|--|
| Real Property | | Business | | Exemptions | | Net Assessed Value | | |
| Land: | \$765,550 | Fixtures: | \$0 | Homeowner: | \$7,000 | | | |
| Improvements: | \$120,299 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$885,849 | Total: | \$0 | Total: | \$7,000 | \$878,849 | | |

2022 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------|--|--|--|
| Document No: | 23849286 | Document Type: | DEED | | | |
| Transfer Date: | 1/16/2018 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFOR | TAX RATE AREA INFORMATION 054-002 | | | | |
|---------------------|--|--|--|--|--|
| Elem. School: | Alum Rock Union | | | | |
| High School: | East Side Union | | | | |
| Comm. College: | San Jose | | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | | |
| Fire Protection: | Central-zone No. 01 | | | | |
| Fire Protection: | Central | | | | |
| County Service: | Co Lighting | | | | |
| County Service: | Area No. 01 (library Services), Benefit Assessment | | | | |
| County Service: | Area No. 01 (library Services) | | | | |
| County Water: | Santa Clara Valley | | | | |
| County Water: | Santa Clara Valley-zone E-1 | | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | | |
| Water-misc.: | Santa Clara County Importation | | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2022) | | | | | | | | |
|--|-----------|-----------------------|-----|------------|---------|--------------------------|--|--|
| Real Property | | Business | | Exemptions | | Net Assessed Value | | |
| Land: | \$750,540 | Fixtures: | \$0 | Homeowner: | \$7,000 | | | |
| Improvements: | \$117,941 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$868,481 | Total: | \$0 | Total: | \$7,000 | \$861,481 | | |

2021 Assessed Value

| PROPERTY INFORMATION | | | | | | |
|----------------------|-----------|-------------------|------|--|--|--|
| Document No: | 23849286 | Document Type: | DEED | | | |
| Transfer Date: | 1/16/2018 | Tax Default Date: | N/A | | | |

| TAX RATE AREA INFOR | TAX RATE AREA INFORMATION 054-002 | | | | |
|---------------------|--|--|--|--|--|
| Elem. School: | Alum Rock Union | | | | |
| High School: | East Side Union | | | | |
| Comm. College: | San Jose | | | | |
| Air Quality Mgmt.: | Bay Area Jt(1,7,21,28,38,41,43,48,49) | | | | |
| Fire Protection: | Central-zone No. 01 | | | | |
| Fire Protection: | Central | | | | |
| County Service: | Co Lighting | | | | |
| County Service: | Area No. 01 (library Services), Benefit Assessment | | | | |
| County Service: | Area No. 01 (library Services) | | | | |
| County Water: | Santa Clara Valley | | | | |
| County Water: | Santa Clara Valley-zone E-1 | | | | |
| County Water: | Santa Clara Valley-zone W-4 | | | | |
| Water-misc.: | Santa Clara County Importation | | | | |

| VALUE INFORMATION (Assessed Information as of 6/30/2021) | | | | | | | | |
|--|-----------|-----------------------|-----|--------------------------|---------|-----------|--|--|
| Real Property Business | | Exemptions | | Net Assessed Value | | | | |
| Land: | \$735,824 | Fixtures: | \$0 | Homeowner: | \$7,000 | | | |
| Improvements: | \$115,629 | Structure: | \$0 | Other: | \$0 | | | |
| | | Personal Property: | \$0 | | | | | |
| Total: | \$851,453 | Total: | \$0 | Total: | \$7,000 | \$844,453 | | |